





EARTH TIDES

PAGAN NETWORK NEWS

PAGAN PRIDE STATEWIDE! YULE 1998 \$1.50

About EARTH TIDES PAGAN NETWORK

The Maine Pagan community is diverse, independent and geographically distant. We worship in existing groups or as solitaries, but feel a need for contact and a shared forum to express opinions and concerns over issues bearing on the Pagan Community in general. The EarthTides Pagan Network was established in 1989 as a support resource for Maine Pagans

The EPN keeps names, addresses and phone numbers confidential except to other network members. Direct consultation with a custodial parent is required when individuals under 18 years of age attend gatherings or study with members. The EPN will aid in establishing contacts between individuals if asked to do so, but accepts no legal responsibility for the results.

This newsletter comes out eight times per year around the Sabbats. Literary, poetic and artistic contributions are welcome as well as letters, and opinion pieces. Please keep submissions to no more than two pages, typed and double spaced. Submissions on disc or by e-mail to mugwert@ime.net are preferred

Articles are edited for grammar, spelling and to fit available space. The EarthTides Pagan Network News is copyrighted 1998 by The EarthTides Pagan Network. All submissions remain the property of the authors and may not be reproduced without their permission.

Memberships are available for a suggested donation of \$11.00 US funds per year. Single copies may be obtained by sending a \$1.50 donation and a self-addressed, stamped envelope to EPN, PO Box 161, East Winthrop, ME 04343. The next EPNN will come out **ju**st around Imbolc.

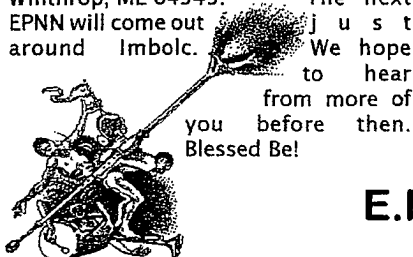
We hope to hear from more of you before then. Blessed Be!



THE LORD OF MISRULE
GUEST EDITOR
OF
PAGES 8-69

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E.P.N. P.O. Box 161, EAST WINTHROP. ME 04343
<http://www.mix-net.net/~annmarie/earthtides/>



The calendar section is a service to our members. It is intended for events that are either free or have a nominal donation. Several of these places have more extensive workshops; please call them for information. Support our supporters!

Dec. 17 First Day of Saturnalia

Dec. 17 7:00 PM Wicca 101 Class at Silo 7 Bookstore in Bangor. For information call Silo 7 942-5590 or Mugwort 848-2850.

Dec. 18 New Moon 5:42 PM

Dec. 18 Open Yule Ritual in the Augusta area. Presented by Immanent Grove. For more information call 377-3967 (days).

Dec. 19 3:00 - 5:00 PM Multi-Faith Circle of Light: A Celebration of Religious Freedom. State House, Hall of Flags, Augusta. For more info, contact Aree Blackcat 622-3463 or QGCY88B@prodigy.com

Dec. 21 YULE 8:56 PM

Dec. 23 Last Day of Saturnalia

Jan. 1 Full Cold Moon 9:49 PM

Jan. 3 Portland area Pagan Coffee House. held at USM. email rhotal61@maine.edu or call 828-2032 for more information.

Jan. 7 7:00 PM Wicca 101 Class at Silo 7 Bookstore. See Dec.17 for details.

Jan. 10 Augusta area Pagan Coffee House 1:00 PM Bring a mug and pot luck snack to share. For more information call 377-3967.

Jan. 16 Ritual of Concordia at Sacred Oaks, Wells. The Temple of Brigantia honors the Roman goddess of harmony and goodwill with a ritual in the manner of ancient Rome, raising energy toward unity and tolerance in our lives, in the Pagan community and in the world at large. Please RSVP. pjane@journalist.com

Jan. 17 New Moon 10:46 AM

Jan. 21 7:00 PM Wicca 101 Class at Silo 7 Bookstore. See Dec.17 for details.

Jan. 23 7:00 PM Pagan Coffee House at Silo 7 Bookstore in Bangor. Please bring a small donation to cover costs and/or a donation to the Pagan Pantry. For info call Silo 7 942-5590 or Mugwort 848-2850

Jan. 31 Full Old Moon 11:06 AM

Jan. 29-31 EarthTides Pagan Network 3rd Annual Cabin-fever Pagan Retreat & Annual Meeting. Please see the announcement on page 4.

Feb. 1 IMBOLC




Frances B. Janowski

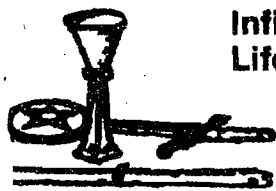
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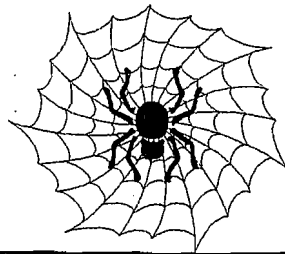
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NETWORKING

Note: While all those listed below are EarthTides members, The EarthTides Pagan Network does not screen the contacts listed below. We are not the "policemen" of Paganism in Maine and would frankly resent such an authority. Everyone should be able to follow their own path. But the downside to this freedom is that You must exercise GOOD JUDGMENT when using this list. Anyone who makes you uncomfortable or asks you to do anything which makes you uncomfortable is probably wrong for you. Individuals who are under 18 years of age must submit written parental approval to attend gatherings or study with members. EPN will aid in establishing contacts between individuals if asked to do so, but accepts no legal responsibility for the results



Augusta Area:

Bill and Johanna Chellis - 685-3860 Pantheists working with the circle, wheel, and labyrinth.

Immanent Grove a fellowship of practicing Pagans of all persuasions. Members pursue their own personal relationships with the Gods. We're interested in corresponding with experienced Pagans who would like to work with us. Contact Harper or Arwen at Immanent Grove, PO Box 233, Readfield, ME 04355.

Whittonah Grove - A Pagan circle honoring a variety of traditions. Dedicated to seeking knowledge and understanding, as well as to good friendship. Contact: Aree Blackcat: QGCY88B@prodigy.com

Bangor Area:

Garden Path Coven. Following the garden path to enlightenment. We offer fellowship, help in locating Pagan events in the Bangor area, and a Wicca 101 class. 848-2850 or e-mail gmiller@hypernet.com or mugwert@ime.net

Cyberspace Resources

The Maine Pagan Mailing List To sign up, send a blank e-mail to mepagan-subscribe@egroups.com For more information, e-mail the list moderator pjane@journalist.com

Jay—Farmington:

Circle of the Jade Tiger - Kerry Robinson 645-9570 (after 5:00) - Goddess-oriented Shamanism, with a definite splash of Green Man energy. Simplistic and creative rituals that allow for growth and the understanding of death, change, and personal healing. seeking to start a coven and/or teach

Lewiston—Auburn Area

House O' The Greenwood - Lorelei - 782-8704 or lorelei@explore-maine.com Focusing on using our spirituality and Eclectic Wiccan concepts to help us cope with daily life. <http://www.exploremaine.com/~loirelei>

Meditation/Study/fellowship group forming. We're looking for other sober experienced pagans to share, study and hang out with. Send us a letter about your path, topics you wish to study and what you want to commit to. PO Box 272 W. Paris, ME 04289.

Oxford Hill Area:

LunaSea Arts—Khyrohn Na Mara—583-4215, RR 1 Box 2606, N. Waterford, ME 04267-9629. Eclectic Wiccan interested in meditation, drumming, and herbs.

Portland—York County Area:

Jane Wiccan Priestess: networking, community, and ritual email: pjane@journalist.com

LaWRENCE and Julie Marie - We are the Iseum of the Hidden Mysteries and a member of the Fellowship of Isis. We worship the God and Goddess in their many forms. We are an eclectic group focusing on the development of the higher consciousness of the hidden realms. 207-727-5844 or anubis@mix-net.net or <http://www.mix-net.net/~anubis>

Waterville Area:

Dragon of the Mist - Druid/Pantheist Wicca. Contact Dragon of the Mist 9-5, M-Sat., 873-7776, 5 East Concourse, Waterville

Melissa Moon - 873-0528 Eclectic Wicca and Woman's Spirituality - Networking with all in the area online: mmmoon@colby.edu

Special Interests

I am interested in being a contact for EPN to the deaf community. My youngest daughter is deaf, and I would love to meet deaf adults who are pagan and other pagan parents of deaf children. Ede 353-6202 TTY/V or ede@clinic.net



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ABOUT LISTINGS ON THE NETWORKING PAGE

This page carries notices of EarthTides member groups and individuals seeking to network with each other. If you are an EPN member group or individual that wishes to accept new members, begin a discussion group, accept new students or hold open rituals, or if you are an individual wishing to find a teacher, group, or ritual, please send us a notice for publication. (send by mail to EPN, P.O. Box 161, East Winthrop, ME 04343 or by e-mail to mugwert@ime.net). We hope listings will be specific as to what they are offering: classes, formation of a new group, taking students, being a clearing house for local events or simply offering Pagan fellowship. Listings on this page are FREE to all EarthTides members. Non-members wishing to advertise are advised to take out an "Unclassified Ad". Please see Advertising in EPNN on page 4. If you wish your listing to appear in the next issue be sure to send in your copy.

**EarthTides Pagan Network 3rd Annual
Cabin-fever Pagan Retreat & Annual Mtg.
January 29 - 31, 1999**

Come to EPN's Annual Cabin-fever Pagan Retreat (CPR), running Friday afternoon through Sunday. There will be rituals, workshops, Bardic circle and weather permitting, outdoor fun.

The EPN annual business meeting will be held at 1 p.m. on Saturday, January 30 and is open to all EarthTides members. There is no charge or pre-registration required to attend only the business meeting. Business meeting agenda items should be sent to Geoff at gmiller@hypernet.com or mailed to Geoff Miller, PO Box 191, Blue Hill, ME 04614.

The registration fees include lodging in a heated building and attendance to all workshops. Cots are 2 - 4 per room with an upstairs sleeping loft allocated to families. Meals: each meal is the responsibility of a group of three to four people who plan, prepare, serve and clean up. Each paid participant, whether adult or youngster, has a meal assignment.

Children 10 and under: there is no cost for kids 10 or under if you can bring a mat and have them curl up on the floor or have them share a bed with you.

For more information: contact Ann Marie at (207) 727-4183 or e-mail ann@lords.com

CPR Registration Form

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____

Confirmation, directions and meal assignments will be sent by e-mail unless otherwise requested.

_____ EPN members @ \$15.00 each (members' kids over 10 count here)

First name(s): _____

+ _____ Non EPN members @ \$25.00 each (registrations accepted after Yule)

First name(s): _____

+ _____ Children 10 and under (free, see above)

First name(s) & age(s): _____

+ _____ New or renewal EPN membership @ \$11.00 per household (join now and attend CPR at the members rate!)

= _____ Amount enclosed (payable to EPN)

Send registration & payment (check or money order) to:

EPN

c/o Ann Marie Lemieux
RR 1 Box 145-17
Hollis Center, Maine 04042

BELLY DANCE!

Classes to start January 13 at 7 PM for an 8 week session. Held at Thomas School of Dance, downtown Bangor.



Call Kitty at 848-2850 for more information and to register.

Get back in shape after the holidays!

ADVERTISING IN EPNN

UNCLASSIFIED ADS: Here you can advertise *anything* you want: goods and services, personals, etc. Non-EarthTides members may advertise for Pagan contacts here (Members will get their contact listings free on the new "NETWORKING" page - see the notice on page 3). Cost is \$1.00 per 15 words, in \$1.00 increments. i.e. both a 16 word ad and a 30 word ad will cost \$2.00. Maximum ad size will be 150 words.

BUSINESS DISPLAY ADS: Business card size (2" x 3.5") are \$5.00 per issue, excepting the Mabon Issue where the fee is \$10. Annual subscription (8 issues) for a business card size ad is \$35.00 saving you \$10 and includes a business membership in the EarthTides Pagan Network. Larger size ads can be accommodated, write for details.

Send your ad copy, along with payment to EPN, P.O. Box 161, East Winthrop, ME 04343. While we will allow great freedom of expression, we reserve the right to reject ads too indecorous or illegal or for other reasons.

Want to Join the EarthTides Pagan Network?

Be part of the Network! The annual membership fee is \$11.00. You will receive 8 issues of this newsletter and discounted rates for certain EarthTides' events. Fill out the form below and mail with your check to E.P.N., P.O. Box 161, East Winthrop, ME 04343

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

New membership Renewal

If you are a member of an EarthTides' member group or groups, please list them here: _____

e-mail address (optional): _____

A POEM: YULE AND WINTER

Yule and Winter

Yule flakes falling down,
Falling, falling, all around.
The sun's light is fading, the darkness emerges;
Shorter days and longer nights.
Sending the light away to sleep,
Letting the dark take over now.
Summer's gone, winter's here;
We thank the God and Goddess for the wonderful year.

The trees get ready for the winter's role,
Shedding their leaves, displaying their poles.
All the creatures collect more food, build more shelter,
For the new winter.

The earth is finally ready for the cold winter's air,
The snow blanketed on it, here and there, everywhere.

- Rebecca

EARTH TIDES NEWS

Samhain Costume Ball

It was a small but enthusiastic crowd in Saco. With a DJ came plenty of dancing, bobbing for apples, and a lot of great costumes. Group prize went to Lawrence and Julie as a Ren couple and Aree took the individual prize as Baba Yaga. Geoff and Jane read tarot and Jim painted henna. Big thanks to Julie and Lawrence for pulling this together. Make plans to attend next year!

New Solitary Alternate

The ballots have been counted and the new solitary Alternate for EPN is Lisa LeBel. Her bio was in the last issue of EPNN. Please check the Silo7 ad for more info on reaching her with any Solitary Concerns.

CPR

It's time for the third annual CPR! Check this issue for the registration form. Not only a fun and informative weekend, but also our annual meeting to decide our direction for the year ahead. If you've wanted to get more involved, or are part of a group that would like to be part of a growing organization, check this out.

PUBLICATIONS OF INTEREST

Readers of *EarthTides Pagan Network News* will find these publications worth Their interest:

Di Veteres: The Kin of the Old Gods Newsletter, 497
Cumberland Ave. Apt 5, Portland, ME 04101

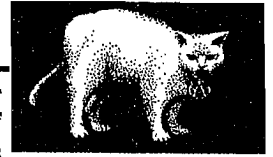
Horns and Crescent P.O. Box 540622 Milieu, MA 02054

Our Pagan Times New Moon New York P.O. Box 1471
Madison Square Station New York NY 10159

Maine Well Being Portland, ME. Distributed free at many sites

PAEAN P.O. Box 635 Farmington NH 03835

STARCAT'S CORNER



I was uncertain what to write for this special Saturnalia issue of *EarthTides*, but then I was gifted with the following dream:

I am told by a friend that he has a connection with "the Masons" and can get my husband Quester and I an audience at their upcoming banquet. On the appointed evening he escorts us to a huge hall, filled with tables and chattering people. We are told to sit in chairs behind the diners at a table in the back of the hall, up on a dais. After a while they deign to speak with us. They ask questions of me. They want to know why I am here. I carefully open a small wooden box that I am holding in my lap; it is filled with treasures and artifacts that I recently found at the bottom of a warm sea. I select a small rose quartz replica of a castle and give it to them. It is placed in a basket of gems and jewels on the table. They are all delighted with my gift! We are told to pull up our chairs and join the feast.

The people at the banquet are mostly middle-aged and dressed as conventional business-men and -women, but they are merry and have a shimmering energy around them. I look out over the hall. It is decorated with strings of golden balls and pearls, blazing candles, jewels, and hanging crystals. The whole place glitters golden, dazzling my senses.

Conversing pleasantly, my table-mates and I make our way to the buffet table, which is spread with a great feast. I fill my plate high with sweets and delicacies, and then realize that I am unbearably thirsty. I see punch-bowls but no glasses, so I ask someone for a cup. I am told that we must provide our own cups. But being new, we did not bring cups. I put down my plate and go in search of the kitchen. It is a big empty echoing place, and by looking carefully I finally find a thick clear dusty beer glass, like you'd see in a bar. I wash it off and make my way back to the table. But when I arrive, my magnificent meal has shrunk to a small piece of bread in the center of my plate.

Next I am relaxing on the grass in the courtyard, where some of the guests are picnicking. I sense that an initiation has begun. All is not as it seems. Quester is nowhere to be seen. I decide to climb a nearby tree, to get a vantage point from which to view the celebration. I climb up, but then the limb I'm perched on breaks, and I tumble to the ground. I am unhurt, and decide to keep the broken branch. But a nearby partygoer tells me that the tree belongs to a man who will soon return, and who will be angry that I have broken it. It contains magical wax for use in his spells. To prove her point, she urges me to look into the branch, which I now notice is hollow. I look, and am immediately blinded by a brilliant flash of light. The people around me all laugh. Just then the man returns, but he is not at all upset that I've broken his tree. He congratulates me and urges me to follow him. In a daze I move behind him towards the great hall. The dream fades and I awaken, knowing that I am somehow changed

- Starcat

STANDARDS OF THE EARTHTIDES PAGAN NETWORK

Editors Note: the following document is proposed for adoption at the upcoming annual meeting on Jan. 30,1999 -

All groups affiliated with the EarthTides Pagan Network (EPN) shall adhere to the bylaws and policies of EPN as well as any vision statement or set of creeds established by the EPN Council (the Council) in the future.. A copy of any relevant documents shall be provided to petitioning groups prior to application. The EarthTides Pagan Network is open and tolerant in all matters of the spirit, mind and expression, and chooses to share rather than hoard; facilitate rather than dominate; be caring rather than neglecting; flexible and accepting rather than rigid and dogmatic, placing principles and responsibilities before personalities, and allowing all others to find their own peace and spiritual sanctuary.

EarthTides Pagan Network particularly respects the right of parents to direct the religious growth of minor children. Thus we support and encourage Pagan parents who choose to raise their children in our faiths. Out of respect for those parents who are raising children in other faiths, EarthTides members agree that direct consultation with and written parental approval from a custodial parent is required when individuals under 18 years of age seek to attend Pagan gatherings or to study with members.

EPN and, by extension, its individual members and member groups (its membership) respects the individual, understanding that the only limits are those which are self-imposed, and fosters unity, teamwork, and tolerance for others and their differences, so that we may help Pagans and others to create true and meaningful lives that include joy, love, pleasure, humor and personal responsibility, seeking to harm no one in the process. We encourage the lifelong commitment to universal growth, evolution and balance, understanding that human interdependence requires community cooperation, actively helping others and our community and teaching through practicing what we preach as role models.

EPN renders the utmost respect for the sovereignty and integrity of all individuals and supports the holistic integration of all human communities within the natural ecological systems of the planet. EPN upholds, supports and respects the sovereignty of the family however our members define it. All members of EPN are encouraged to dispel, through both reasoned and intuitive knowledge the ignorance that breeds fear, needless cravings, anger, hatred, rage, suffering, abuse, cruelty, neglect, guilt and the wasting of life. All are encouraged to reach for and grasp an understanding of the individual integrity protected and preserved, but still within the web of ecological relationships in natural balance.

In light of the foregoing, member groups shall function in a manner that is honest and fair with all members of their congregation. The following conduct fails to meet the standards for honest and fair practices applicable not only to clergy, but the membership as a whole recognized by the Earth Tides Pagan Network:

1. The commission of any act involving dishonesty, or corruption relating to the practice of the obligations and privileges of clergy within the structure of EPN, whether it constitutes a crime or not;
2. Misrepresentation or concealment of material fact in obtaining recognition, elevation or ordination or any reinstatement or continuance thereof by the EPN;
3. Incompetence, negligence, or malpractice in the conduct of affairs delegated to and accepted that results in injury to an individual or creates an unreasonable risk to any individual;
4. The possession, prescription for use, sale, distribution or use of any controlled substance or legend drugs in any way other than for legitimate or therapeutic purposes as permitted by law;
5. Encouraging the abuse of controlled substances, legend drugs, alcoholic beverages or any other intoxicant, or the conduct of the duties of clergy while so incapacitated;

(Continued on page 7)

STANDARDS OF THE EARTHTIDES PAGAN NETWORK

(Continued from page 6)

6. Failure to adhere to any existing policies or ordains of the EPN as published in full and from time to time as amended, or failure to follow to cooperate with the Council of the EPN in disciplinary matters by, but not limited to:
 - Failure to furnish papers, documents or similar materials when requested by the Council, unless maintained in privileged status by civil law with the express approval of any competent individual to whom the items pertain;
 - Failure to furnish in writing, upon request, a full and complete explanation, including a full explanation of any claimed privilege, covering the matter contained in any matter before the Council;
 - Failure to respond within reasonable time limits to inquiries of the Council whether or not the recipient of such information request is accused in any proceeding;
7. Failure to comply with a directive of the Council, or with an agreement between the congregation and/or its clergy and the Council for the discontinuance of any activity;
8. Misrepresentation or fraud in any aspect of the conduct of activity, business, or profession including administrative conduct that causes injury to any individual or risks harm or financial loss to any such individual;
9. Willful betrayal of privileged matters recognized as privileged by civil law or recognized custom or the EPN, or the willful bringing of dishonor or disrepute upon the EPN;
10. Physical, psychological or any other form of abuse of any member of the congregation;
11. Failure to respect the legal and civil rights of any person;
12. Interference with any disciplinary process or investigation by the Council or authorized by the EarthTides Pagan Network or civil law, by willful misrepresentation of material facts before such authority or its authorized representative(s), or by any threats or harassment against any individual, clergy, congregation member or EPN official or material witness, to prevent the provision of testimony or evidence in any such disciplinary proceeding, investigation or legal action.

I (We) agree of my (our) own free will to follow the policies, bylaws, and vision of the EarthTides Pagan Network and this code of professional ethics. I understand that this code of professional ethics does not bind me (us) or anyone else who takes it to any religious dogma, particular specific profession of faith, Pantheon, liturgical orthodoxy or religious practice, but this code does apply to our activities as a congregation chartered by the Earth Tides Pagan Network, or my activities as clergy of any congregation so affiliated.

Subscribed and sworn to before me this _____ day of _____, 19_____

Notice to all EPN Members

Your comments on this document are welcome.

You may present your comments in a number of ways:

- 1.) At the upcoming annual meeting on Jan. 30, 1999 (see page 4 for information on the meeting)
 - 2.) Through your council representative (your group's representative if you are part of an EPN member group or a solitary representative if you are a solitary)
 - 3.) By mail to E.P.N. P.O. Box 161, East Winthrop. ME 04343 or by e-mail to mugwert@ime.net
- These written comments will be brought to the annual meeting for consideration.

IO SATURNALIA!

Party Time! AN ANCIENT IDEA, AND THE ROMANS KNEW HOW TO PARTY. IN THE WORDS OF SENECA THE YOUNGER, WRITTEN ABOUT 50 C.E.:

"IT IS NOW THE MONTH OF DECEMBER, WHEN THE GREATEST PART OF THE CITY IS IN A BUSTLE. LOOSE REINS ARE GIVEN TO PUBLIC DISSIPATION; EVERYWHERE YOU MAY HEAR THE SOUND OF GREAT PREPARATIONS, AS IF THERE WERE SOME REAL DIFFERENCE BETWEEN THE DAYS DEVOTED TO SATURN AND THOSE FOR TRANSACTING BUSINESS....WERE YOU HERE, I WOULD WILLINGLY CONFER WITH YOU AS TO THE PLAN OF OUR CONDUCT; WHETHER WE SHOULD EYE IN OUR USUAL WAY, OR, TO AVOID SINGULARITY, BOTH TAKE A BETTER SUPPER AND THROW OFF THE TOGA."

SATURN IS AN AGRICULTURAL GOD, THE GOD OF SEEDS AND SOWING THEM. DURING HIS FESTIVAL, PEOPLE GAVE THEMSELVES OVER TO JOY. THERE WAS FEASTING, THEY GAVE GIFTS AND DECORATED THEIR HOMES WITH GREENERY. - (SOUND FAMILIAR??) CANDLES AND LAMPS CHASED AWAY THE SPIRITS OF DARKNESS.

THE USUAL ORDER OF THINGS WAS OVERTURNED. WARS WERE INTERRUPTED OR POSTPONED. PEOPLE FORGET GRUDGES AND QUARRELS. BUSINESSES, SCHOOLS AND THE COURTS WERE CLOSED. MASTERS SERVED THEIR SLAVES AND THE RICH AND POOR WERE EQUAL. MAKING MERRY WAS THE RULE, MUCH DRINKING, SEX, PRANK PLAYING, MASQUERADES AND CROSS DRESSING PREVAILED. WITHIN THE FAMILY, THE LORD OF MISRULE, CHOSEN BY BEING THE ONE TO FIND A BEAN HIDDEN IN A FESTIVAL CAKE, WAS CROWNED AND RULED DURING THE SEVEN DAYS OF THE FESTIVAL. EVERYONE IN THE FAMILY PLAYED THE FOOL TO THE LORD

OF MISRULE. OVER TIME ROMAN CULTURE BECAME MORE LICENTIOUS AND SO DID THE SATURNALIA.

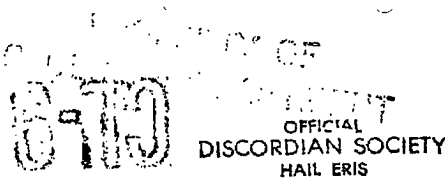
WE ARE HEIRS TO THE ANCIENTS, TO BOTH THEIR WISDOM AND THEIR FOOLISHNESS. BE AN HEIR TO THE SPIRIT OF THE ROMAN SATURNALIA. FOR AWHILE AT LEAST FORGET YOUR JOB, YOUR STATION, YOUR MONEY, YOUR BILLS, YOUR TV, YOUR TAXES AND THE SHOPPING MALL. RAISE A GLASS TO SATURN AND YELL "IO, SATURNALIA!"



CHOOSING THE LORD AND LADY OF MISRULE

CHOOSING THE KING IS TRADITIONAL DONE MEANS OF CAKE CONTAINING A BEAN, WHOMEVER GETS THE PIECE CONTAINING THE BEAN IS LORD. MEDIEVAL VERSIONS OF THE TRADITION ALSO INCLUDED PEAS FOR THE LADY. WHOMEVER GOT THE PEAS WAS QUEEN. SOME PRACTICE THIS THUSLY: IF A MAN SHOULD GET THE PEAS OR A WOMEN GETS THE BEAN THEY GET THE HONOR OF CHOOSING THE KING OR QUEEN. BUT, WHY BOTHER? IF YOU ARE A MAN WHO GETS THE PEAS - BE THE QUEEN. CERTAINLY GENDER BENDING IS IN THE SPIRIT OF SATURNALIA!

YOU CAN ADD A DRIED BEAN AND A DRIED PEAS TO JUST ABOUT ANY HOLIDAY FRUITCAKE OR PUD-DING RECIPE. THIS YEAR I PLAN TO TRY IT WITH MY RECIPE FOR ITALIAN PAN-TONE.



Application For Membership

In the Erisian Movement of the DISCORDIAN SOCIETY

1. Today's date _____ Yesterday's date _____
2. Purpose of this application: --membership in: a. Legion of Dynamic Discord b. POEE c. Bavarian Illuminati d. All of the above e. None of the above f. Other--be *specific!*
3. Name _____ Holy Name _____

Address _____

If temporary, also give an address from which mail can be forwarded

4. Description: Born: yes no Eyes: 1 2 other Height: _____fl. oz. Last time you had a haircut: _____ Reason: _____ Race: horse human I. Q.: 150-200 200-250 250-300 over 300
5. History: Education - highest grade completed 1 2 3 4 5 6 over 6th Professional: On another ream of paper list every job since 1937 from which you have been fired. Medical: On a separate sheet labeled "confidential," list all major psychotic episodes experienced within the last 24 hours
6. Sneaky questions to establish personality traits
I would rather a. live in an outhouse b. play in a rock group c. eat caterpillars. I wear obscene tattoos because _____

7. SELF-PORTRAIT

ANSWER BY MAIL
SENDER WAITING!

LICK HERE!

(You may be one of the lucky 25)

Rev. Mungo
For Office Use Only- acc. rej. burned

THE BEARER OF THIS CARD IS A GENUINE AND AUTHORIZED

POPE

So, please Treat Them Right
GOOD FOREVER

Genuine and authorized by the HOUSE of APOSTLES of ERIS

Every man, woman and child on this Earth is a genuine and authorized Pope
Reproduce and distribute these cards freely * P.O.E.E., Head Temple, San Francisco

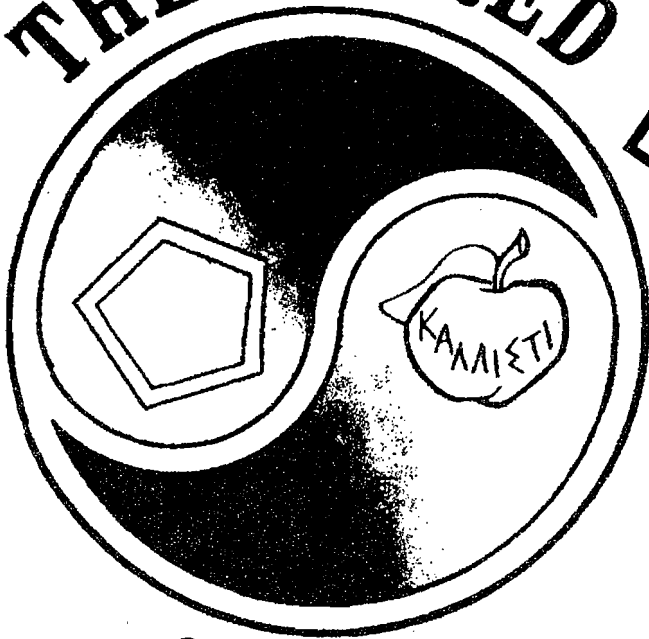
A POPE - SOMEONE WHO IS NOT UNDER THE AUTHORITY OF THE AUTHORITIES



00023 - From the Principia Discordia

00009

THE SACRED



CHA O

Late Breaking Flash Headline:
**Dyslexic Christian
Sells Soul to Santa!**
see page 13
story at 11:00



E.P.N.
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EAST WINTHROP, ME
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